

MILFORD-ON-SEA PARISH COUNCIL

The Old Clock House, 22 High Street, Milford-on-Sea, Hampshire SO41 0QD



Parish Clerk: Graham Wells, Assistant/Planning Clerk: Niamh Morrison, Tel: 01590 644410
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NOTICE TO THE PRESS AND PUBLIC

Tuesday, 26th of August 2025

You are hereby invited to attend a meeting of the

Planning Committee

To be held at:

The Village Hall, Park Road, Milford-on-Sea

on:

Monday, 1st of September at 6.30 pm

Niamh Morrison

Parish Councillors should view all the documentation for each planning application (hyperlinks are given on each application reference number) prior to the meeting.

AGENDA

1. **Declarations of Interest on Agenda Items**
2. **To Receive Apologies**
3. **To Receive Minutes of the Planning Committee held on Monday, 7th of July 2025**

4. **PUBLIC PARTICIPATION**

The Chair may, at their discretion and at a convenient time in the transaction of business, invite members of the public to speak in relation to the business to be transacted at the meeting. Speeches may not exceed three minutes. If several residents wish to make a statement on the same matter, it is suggested that they agree by prior arrangement to have a spokesperson speak on their behalf.

Anyone wishing to speak is invited to contact the Planning Clerk prior to the start of the meeting and advise on which subject they wish to talk about. Alternatively, a short statement may be read out on the participant's behalf and in accordance with the above stipulations. Statements must be submitted to the Clerk before 12 noon on the day of the meeting.

5. **Chair's Opening Remarks**
6. **To Receive Deputations (Spokespersons as lodged with the Clerk prior to the meeting)**
7. **To Consider Planning Applications; See Parish List attached**
8. **A Brief adjournment to allow members of the public to leave the meeting prior to the continuation of the other business of the Planning Committee**
9. **To receive Decisions**
10. **To Receive Update on Appeals**
11. **To Receive Updates on NFDC Planning Committee Meeting on the 13th of August 2025**
12. **To Receive Update Reports on Enforcements**
13. **Consider License Applications**
14. **To Receive Correspondence**

