

MILFORD-ON-SEA PARISH COUNCIL

The Old Clock House ~ 22 High Street ~ Milford-on-Sea ~ Hampshire ~ SO41 0QD



Parish Clerk: Graham Wells
Assistant/Planning Clerk: Niamh Morrison

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23rd April 2025

PARISH COUNCIL MEETING

SUMMONS

You are hereby summoned to attend the Meeting of the Parish Council:

Tuesday 29th April 2025

At 6.30pm.

In the Village Hall, Park Road

Graham Wells

Parish Clerk

PLEASE BRING COPIES OF ALL MEETING MINUTES WITH YOU

For an online version visit the website: milfordonsea.org.uk or scan:



Thank you

AGENDA

1. **DECLARATIONS OF INTEREST:**

2. To receive: **APOLOGIES:**

3. **PUBLIC PARTICIPATION**

The Chairman may at their discretion and at a convenient time in the transaction of business, invite members of the public to speak in relation to the business to be transacted at the meeting. Speeches may not exceed three minutes. If several residents wish to make a statement on the same matter, it is suggested that they agree by prior arrangement to have a spokesperson speak on their behalf. Anyone who wishes to speak is invited to contact the Clerk prior to the start of the meeting (preferably by 12.00 noon on the day of the meeting) and advise upon which subject they wish to talk about.

4. Election of: **CHAIR TO THE PLANNING COMMITTEE:**

5. Election of: **VICE-CHAIR TO THE PLANNING COMMITTEE:**

6. To receive for approval: **MINUTES OF THE COUNCIL MEETING HELD ON 17th MARCH 2025:**

7. **FINANCIAL MATTERS:**

a) To receive for approval: **EXPENDITURE REPORT FOR MARCH 2025:**

b) To receive for approval: **INCOME REPORT FOR MARCH 2025:**

c) To receive for approval: **THE ENGAGEMENT OF THE INTERNAL AUDITOR:**

8. To receive: **CHAIRS REPORT:**

9. To discuss: **THE ANNUAL PUBLIC MEETING BEING HELD ON 28TH MAY 2025:**

10. To receive: **AN UPDATE ON THE COMMUNITY MEADOW PROJECT AND “OPEN DAY”:**

11. To receive: **AN UPDATE ON THE VACANT GROUNDS OPERATIVE POSITION:**

12. To discuss: **THE INTERVIEWS FOR THE TWO VACANT COUNCILLOR POSITIONS:**

13. To receive: **County & District Councillor Reports:**

- County Cllr Fran Carpenter
- District Cllr Christine Ward
- District Cllr David Hawkins
- District Cllr Alvin Reid

14. COMMITTEE REPORTS:

To receive the minutes of the Standing Committees detailed below and to consider the recommendations contained therein.

a) **Planning Committee:**

To receive for adoption: Planning Committee Minutes from **3rd March 2025**

b) **Finance & Forward Planning Sub-Committee:**

Next Finance & Forward Planning Meeting scheduled for **9th June 2025**

c) **Amenities, Woodland, Coastal & Environment Sub-Committee:**

Next Amenities meeting scheduled for **14th October 2025**

d) **Tourism, Traders & Traffic Sub-Committee:**

Next meeting to be held on **23rd September 2025**

15. To receive Correspondence

16. Any other items which the Chair considers urgent