

MILFORD-ON-SEA PARISH COUNCIL

The Old Clock House ~ 22 High Street ~ Milford-on-Sea ~ Hampshire ~ SO41 0QD



Parish Clerk: Graham Wells
Assistant/Planning Clerk: Niamh Morrison

Telephone: 01590 644410
E-mail: clerk@milfordonseaparishcouncil.gov.uk

15th July 2025

PARISH COUNCIL MEETING

SUMMONS

You are hereby summoned to attend the Meeting of the Parish Council:

Monday 21st July 2025
At 6.30pm.
In the Village Hall, Park Road

Graham Wells

Parish Clerk

PLEASE BRING COPIES OF ALL MEETING MINUTES WITH YOU

For an online version visit the website: milfordonsea.org.uk or scan:



Thank you

AGENDA

1. DECLARATIONS OF INTEREST:

2. To receive: APOLOGIES:

3. PUBLIC PARTICIPATION

The Chairman may at their discretion and at a convenient time in the transaction of business, invite members of the public to speak in relation to the business to be transacted at the meeting. Speeches may not exceed three minutes. If several residents wish to make a statement on the same matter, it is suggested that they agree by prior arrangement to have a spokesperson speak on their behalf. Anyone who wishes to speak is invited to contact the Clerk prior to the start of the meeting (preferably by 12.00 noon on the day of the meeting) and advise upon which subject they wish to talk about.

4. To receive for approval: THE MINUTES OF THE COUNCIL MEETING ON 16th JUNE 2025:

5. FINANCIAL MATTERS:

a) To receive for approval: EXPENDITURE REPORT FOR JUNE 2025:

b) To receive for approval: INCOME REPORT FOR JUNE 2025:

c) To circulate: RECONCILED BANK STATEMENTS:

6. To receive: CHAIRS REPORT:

7. To discuss: THE NFDC ESTIMATE TO UNDERTAKE WORK ON THE PATH FROM STURT POND CLOSE:

8. To receive: AN UPDATE ON A “DIY” PERSON FOR THE PARISH COUNCIL:

9. To receive: REPORTS FROM COUNCELLORS ATTENDING EXTERNAL MEETINGS:

10. To discuss: LOCAL GOVERNMENT REORGANISATION/DEVOLUTION:

11. To discuss: THE FUTURE OF THE MACHINERY OWNED BY THE PARISH COUNCIL:

12. To receive: County & District Councillor Reports:

- County Cllr Fran Carpenter
- District Cllr Christine Ward
- District Cllr David Hawkins
- District Cllr Alvin Reid

13. COMMITTEE REPORTS:

To receive the minutes of the Standing Committees detailed below and to consider the recommendations contained therein.

a) **Planning Committee:**

To receive for adoption: Planning Committee Minutes from **2nd June 2025**

b) **Finance & Forward Planning Sub-Committee:**

Next Finance meeting scheduled for **24th November 2025**

c) **Amenities, Woodland, Coastal & Environment Sub-Committee:**

Next Amenities meeting scheduled for **14th October 2025**

d) **Tourism, Traders & Traffic Sub-Committee:**

Next meeting to be held on **23rd September 2025**

e) **Local Government Reorganisation/Devolution Sub-Committee:**

This committee will be formed when further information becomes available

14. To receive Correspondence

15. Any other items which the Chair considers urgent