

# MILFORD-ON-SEA PARISH COUNCIL

The Old Clock House ~ 22 High Street ~ Milford-on-Sea ~ Hampshire ~ SO41 0QD



Parish Clerk: Graham Wells  
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**11<sup>th</sup> March 2025**

## PARISH COUNCIL MEETING

### SUMMONS

You are hereby summoned to attend the Meeting of the Parish Council:

***Monday 17<sup>th</sup> March 2025***  
***At 6.30pm.***  
***In the Village Hall, Park Road***

**Graham Wells**

Parish Clerk

***PLEASE BRING COPIES OF ALL MEETING MINUTES WITH YOU***

***For an online version visit the website: [milfordonseaparcil.gov.uk](http://milfordonseaparcil.gov.uk) or scan:***

Thank you

## **AGENDA**

### **1. DECLARATIONS OF INTEREST:**

### **2. To receive: APOLOGIES:**

### **3. PUBLIC PARTICIPATION**

The Chairman may at their discretion and at a convenient time in the transaction of business, invite members of the public to speak in relation to the business to be transacted at the meeting. Speeches may not exceed three minutes. If several residents wish to make a statement on the same matter, it is suggested that they agree by prior arrangement to have a spokesperson speak on their behalf. Anyone who wishes to speak is invited to contact the Clerk prior to the start of the meeting (preferably by 12.00 noon on the day of the meeting) and advise upon which subject they wish to talk about.

### **4. To receive for approval: MINUTES OF THE COUNCIL MEETING HELD ON 20<sup>th</sup> JANUARY 2025:**

### **5. PLANNING APPLICATIONS:**

Application **25/10103**. Lymore Gate, Lymington Road, Milford-on-Sea, SO41 0QN

**Description** Sever Land and erect a 4-bedroom house with parking

Application **25/10173**. 16 Kensington Park, Milford-on-Sea, SO41 0WD

**Description** Single Storey side extension

### **6. FINANCIAL MATTERS:**

a) To receive for approval: EXPENDITURE REPORT FOR JANUARY 2025:

b) To receive for approval: INCOME REPORT FOR JANUARY 2025:

c) To receive for approval: EXPENDITURE REPORT FOR FEBRUARY 2025:

d) To receive for approval: INCOME REPORT FOR FEBRUARY 2025:

e) To discuss: A GRANT APPLICATION FROM CITIZENS ADVICE, NEW FOREST:

f) To discuss: A GRANT APPLICATION FROM HOME-START, HAMPSHIRE:

g) To consider: 2025/2026 FORWARD PLANNING PROJECTS:

### **7. To receive: CHAIRS REPORT:**

### **8. To receive for approval: LEASE PROPOSAL FOR MILFORD BOWLS CLUB:**

### **9. To discuss: SUPPORTING TRAFFIC SPEED RESTRICTIONS ON MANOR ROAD, NEW VALLEY ROAD AND BARNES LANE**

### **10. To discuss: WHEN TO FLY A FLAG ON THE VILLAGE GREEN:**

### **11. To consider for adoption: INDUCTION SCHEDULES FOR NEW COUNCILLORS AND STAFF:**

### **12. To discuss: COUNCILLOR SURGERIES FOR 2025/26:**

**13. To receive: County & District Councillor Reports:**

- County Cllr Fran Carpenter
- District Cllr Christine Ward
- District Cllr David Hawkins
- District Cllr Alvin Reid

**14. COMMITTEE REPORTS:**

To receive the minutes of the Standing Committees detailed below and to consider the recommendations contained therein.

a) **Planning Committee:**

To receive for adoption: Planning Committee Minutes from **13<sup>th</sup> January 2025**

b) **Finance & Forward Planning Committee:**

To receive for adoption: Finance and Forward Planning Committee Minutes of **24<sup>th</sup> February 2025**

c) **Amenities, Woodland, Coastal & Environment Committee:**

To receive for adoption: Amenities Minutes from **11<sup>th</sup> March 20205**

d) **Tourism, Traders & Traffic Committee:**

Next meeting to be held on **23<sup>rd</sup> September 2025**

e) **MOS1 Committee:**

Next meeting when further progress has been made to the MOS1 Open Space Land

**15. To receive Correspondence**

**16. Any other items which the Chair considers urgent**